

NOV 10 3 59 PM 1967

BOOK 1076 PAGE 207

Fountain Inn Federal Savings & Loan Association
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

BILLIE C. PATTON

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Thirteen Thousand Fifty and 00/100 - - - - -

DOLLARS (\$ 13,050.00), with interest thereon from date at the rate of Six & Three-Quarter per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

December 1, 1987

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, in the Town of Fountain Inn, being known and designated as lot 4 on a plat of Woodfield Heights Subdivision, Section 2, recorded in the R.M.C. Office for Greenville County in plat book PPP, page 109, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern edge of Blue Ridge Drive, joint front corner of lots 3 and 4 and running thence S. 24-15 W., 200 ft. to an iron pin on the line of D. A. Alverson property; thence along the line of Alverson, N. 65-45 W., 100 ft. to an iron pin at the joint rear corner of lots 4 and 5; thence with the line of lot 5, N. 24-15 E., 200 ft. to an iron pin on the southern edge of Blue Ridge Drive; thence with the edge of said Drive, S. 65-45 E., 100 ft. to the point of beginning.

This is a portion of the property conveyed to the mortgagor by deed of John W. Givens, recorded in the R.M.C. Office for Greenville County in deed book 771, page 33.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 15 PAGE 6

~~SATISFIED~~ AND CANCELLED OF RECORD
2 DAY OF April 1973
Donnie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:45 O'CLOCK 2 P. M. NO. 27299